APPLICATION FOR	BUIL	DIN	IG I	PERMI	Γ	Ш
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	BUILDING ADDRESS LOCALITY NEAREST CROSS ST.	8.	12 12 137 180 UP	an Sur	PROGES	el el
FOR APPLICANT TO FILL IN	5		I	CONST.	Zal	arlo
LOT NO. PAR. OF 68 BLOCK  TRACT M. B. 164-1/0-1/1  SIZE OF LOT  NO. OF BLDGS. NOW ON LOT	CLASS. N MAP NUMBER USE ZONE	10	DWELL 37	UNITS STATE		MAP PG
OWNER SO Galif Cellism NO.  ADDRESS SO Maring: Cellism  ARCHITECT OR  TEL.  TEL.  TEL.	BUILDING SETBACK FRONT P. L. SIDE P. L.	YARD	HWY	SUMSICE SUMSICE	le	BXIST. WIDTH
ADDRESS CONTRACTOR Mead House Wise To.		II	ISPEC'	TION RECO	RD	
ADDRESS 135 % Dairy out Purach DESCRIPTION OF WORK						
NEW ADD ALTER REPAIR DEMOLISH  SQ. FT. NO. OF NO. OF FAMILIES  USE OF STRUCTURE  NEW ADD ALTER REPAIR DEMOLISH  NO. OF FAMILIES						
VALUATION \$ /00 500000000000000000000000000000000	ADI	PROVALS		DATE	INSPECTOR	S SIGNATURE
P.C. PMT. FEE \$ 2,00	FOUNDAT	ION: LOC	ATION ALS			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE	G, BOLTS	ON,			

LATH, INT.

LATH, EXT.

HOUSE NUMBER COR-RECT AND POSTED

PLAN CHECK VALIDATION

SIGNATURE OF PERMITTEE

BUILDING CONSTRUCTION. I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT

EMPLOY ANY PERSON IN ANY MANNER SO AS TO BECOME SUBJECT TO THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

> CASH M.O.

FINAL CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION M.O. CASH

LAC033635 MAR 3 1 1 2.00 8

Bonham

LIL W. F. SEAS CO. C.

BUILDING 7/ 18

DEPARTMENT OF COUNTY ENGINEER

BIIII DING AND SAFETY DIVISION

## APPLICATION FO

K PE	RMIT		F-9-04
EWER	-SEWAGE	DISPOSAL	No.

JOHN A. LAMBIE, County Engineer WILLIAM A. JENSEN, Sup't of Building	LOCALITY So San Habrel
FOR APPLICANT TO FILL IN	NEAREST CROSS ST.
LEGAL DESCRIPTION LOT NO. PM . of 68	OWNER To Calif Ederon Co
BLOCK TRACT MB 16 - 110 - 111	MAIL ADDRESS SO Marings
NO. OF BLDGS. NOW ON LOT	CITY alkantratel. No.
USE OF BUILDINGS Demolesh	DISTRICT NO.   GROUP   MAP   PROCESSED BY
CONTRACTOR Mead House Wrichin Co	5 I - La Corte
ADDRESS 135 91 Daisy and	CONNECTION DATA
CITY Pasading TEL. NO. 1 Mes 17796	STATION DEPTH
REGISTRATION NO.	MANHOLE REFERENCE UPPER LOWER
NO.   DESCRIPTION OF WORK FEE	LVIIER
HOUSE SEWER CONNECTING TO PUBLIC SEWER  © \$3.00	TYPE OF CONNECTION LENGTH FROM
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00	Y. CURB P.L. M.L. TO P.L.
OVERFLOW SEEPAGE PIT, DRAINFIELD @ \$2.00	
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00	CO. IMP. NO. JOB NO.
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00	TRUNK PERMIT NO. ROAD PERMIT NO.
ALTER REPAIR OR ABANDON HOUSE @ \$1.00 / 00	STATE ENCROACHMENT PERMIT NO.
L Maria Children and Children	INDUSTRIAL WASTE APPROVAL
IN THE STATE OF TH	CHARGES
OWNER'S PERMIT \$ 2 00	CONNECTION CHARGE FEE
AUTHORIZATION TOTAL FEE 3 00	REIMBURSEMENT FEE
HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON- TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.	APPROVALS DATE INSPECTOR'S SIGNATURE
SIGNED THIS DAY OF 19	NEW HOUSE SEWER
OWNER OR MUSIC & Mead	CONNECT ADDITIONAL BUILDING OR WORK
ADDRESS / 35 & Doing and Plesa	SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD
I HEREBY ACKNOWLEDGE THAT LAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	CESSPOOL DRYWELL DANK
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF	DISCONNECT PLUG AND ABANDON HOUSE SEWER
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE	BACKFILL SEPTIC TANKS  SEEP, PIT(S) CESSPOOLS
SIGNATURE MELLS IS MELLS	TO STATE OF THE PARTY OF THE PA

VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

LAC033645 MAR 310A 3.00 8

Bonham

## FOR DEPARTMENT USE

## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY	1.	INDICATE	ALL	BUILDINGS	ON	PROPERTY
---------------------------------------	----	----------	-----	-----------	----	----------

- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES

-				Section 1
13 6				
90				3 2
88				1000
28 8				
-				
139				200
50 3				
20 3				
23 0				
3				
				51653
100				
30 3				
				1000
		ST.	ALLEY	R/W
			*******	/
			PERM	
			E SE	
	0.10 At 12			
	01703V 15			
	7 10 10			
	10 mg / mg			
	9.703			
	97935			
	9793			